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STATE of WASHINGTON SECRETARY of STATE

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I, **Ralph Munro**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

*CERTIFICATE OF INCORPORATION*

to

CENTRAL WASHINGTON FISH ADVISORY COMMITTEE

a Washington Non Profit corporation. Articles of Incorporation were filed for record in this office on the date indicated below:

U.B.I. Number: 601 547 710

Date: May 20, 1994



Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol

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Ralph Munro, Secretary of State